MESSAGE TO THE SHIA OF LEBANON

By Sheikh Maajid bin Mohammed Al-Maajid



Alhamdulillah who said in His Book (*every man is responsible for what he shall have wrought*) 21 Surah At-tur, and who said: (*but if they desist, then there should be no hostility except against the oppressors*) 193 Surah Al-Baqara, and peace and blessings upon our prophet Mohammed and all his family and companions, then:

To the Shia of Lebanon, we address you today, to hear from us directly without any mediator who lies on you and fabricates the facts, from the directed media or the parties that exploit you, and so that you decide the future rhetoric between you and Ahli Sunnah and the sects affected by the criminality of your elders and religious and political representatives, and their mess up of the security of the country, so that your actions be based on knowledge of the matters that they hide from you, and so that you may realize the consequences of their deeds and who will pay its price from his presence and subsistence.

Amidst these accelerating great events and signs of war that come from everywhere, we are witnessing what is happening in Syria and Lebanon, and see what is happening around us from the movement of the big Sunni body in the land of the Arabs, and its uprising to lift the injustice. Ahli Sunnah began to lift the oppression of the tyrant rulers from the presidents of the Arab countries, and tomorrow they will turn to other oppressive parties, that participated with the heads of authority in oppressing, suppressing, killing, imprisoning them and plundering their money and assaulting their honors, since for every oppressor there is a day when Allah Almighty takes revenge for the oppressed and punishes him.

You do not need to be reminded by your situation before the establishment of the "Movement of the Disinherited", and what you have been exposed to in Lebanon and especially in the Bekaa and Beirut before the agreement between Syria and Iran in the time of Hafez Al-Assad during the Lebanese civil war.

Ahli Sunnah today are exposed to an injustice which is from the greatest kinds of injustice that occurred on humans in the modern era, this started from the days of the French occupation which called Mandate, to the rule of the Al-Assad family to Syria and Lebanon, and what our people in Syria today are exposed to is only an extension to the past oppression and criminality that fell on Ahli Sunnah in particular, and the sects that weren't with the Assadian alliance got their share of it.

But from the night the morning is begotten, and the severity of the oppression and criminality is a sign for the near end of the oppressor, and you have seen

how the pillars of the criminal regime in Syria are falling apart by the power of Allah Almighty alone which will end with his disgraceful death Allah willing, (*and that is the reward of those who do wrong*) 29 Surah Al-Maeda. And that big inevitable change makes it obligatory on your wise men to ask: what will happen after the total collapse of the regime?

We say:

The stance of your elders and political and military leaderships the Amal Movement and Hezbollah from the Syrian revolution doesn't fall in the public interest of your sect or Lebanon with all its sects, your allowing to send your sons from Lebanon to Syria to fight with the criminal regime, to kill our sons, terrorize our women and destroy our property, this act of yours isn't a resistance to the Jews, but rather it is undoubtedly supporting the oppressor against the oppressed and participating with the criminal in his crime, remember that.

Killing our sheikhs in Lebanon at the army checkpoints that are controlled by your political and military elders, doesn't extinguish the Fitnah, but rather it anticipates igniting the Fitnah and fuels it, so remember that.

Your elders praying for the mercy of the senior criminals of the Syrian regime, and the shedders of the blood of Ahli Sunnah in Syria, and considering them martyrs and comrades in arms, is an insolent provocation for the feelings of millions of Muslims around the world and not just the people of Syria, how could someone who kills women, children, elderly and men be a martyr? And what kind of impudence does one have when he goes out to the public and mourns them? Remember that also.

The comment of your elders on the massacres of Houla and others by denying its occurrence, and that they are media lies, repeating the stupidities of the Syrian regime's media, this is considered a participation in the these massacres, and certainly you know its gravity and criminality. What kind of recklessness does the holder of these statements have? And what risk of his sect to make it bear the responsibility of these criminal comments? So remember that when the consequences of these statements intensifies upon you.

If you believe your leaderships when they claim the Al-Hariri assassination and the popular Syrian revolution, and other issues are a made up by the American and Israeli enemy, then ask them: "Why are you (the leaders of the Shiite "resistance" and the state of "resistance and opposition"), don't resist

these American and Israeli fabrications and reply to these big conspiracies by a practical response? They won't answer you with a convincing answer, because they know that their claims aren't true, Al-Hariri was only killed by your leaderships, and no one was affected from the Syrian revolution after your leaderships like the Jews statelet and the United States of America, look how did they desperately in preserving the rule of the "reluctant" Assad, because he is who protects the borders of the Jews, and neither he or your leaderships were from the people of resistance and opposition, but rather your leaderships were always seeking dominance over Al-Sham even if they harmed the other sects, and even if they affected the future of the Shia sect and its interests as have been proven from their stance of the blessed Syrian revolution.

And when I say these words I challenge them to refute me by responding to the daily Jewish violations of the airspace of Lebanon and its land and sea borders, a response appropriate to these violations, so ask that from them, and look at their response, and their response will clearly prove that they are the best protectors of the borders of the Jews, and they aren't people of resistance and opposition but rather they are cooperating with the Jews and guard for them their borders, we will clarify that to you from their response.

O' Shia, your elders are misguiding you and make you live in illusions, by claiming that the coming of the Awaited Mahdi is near, and that the decisive battles that would be won are close, these are false promises as their promises of his coming after the death of Khomeini were false, and as their promises of his coming at the end of the mandate of (Ahmadi)Nejad were also false, until they were rescued by the second election rigging for him or that was from its reasons and motives, and his term will end and whom you are waiting for won't come, how much longer will they manipulate up? The wise doesn't build his policies and future on illusions, and doesn't keep his fate and interests in the hands of who lie on him, manipulate him and risk their presence so that their authority remains to them. Where are your wise men to build the future of their sect with reason, wisdom and a realistic reading of the events? Where are they to save their sect from the manipulation of those who those who aren't concerned of their fate? Where are they to awake who live in the illusions of the opportunists have lied on them and he believes it every time then he discovers that they are a lie? Or they fear the ascendancy of the people of influence and the turbans?

You should understand that Lebanon is a country of scarce resources, and depends on tourism then the support of its expatriate sons, thus it depends on

security, and by losing security Lebanon loses life, and no longer becomes a country suitable for living, and you today by walking behind your leaderships rush behind a regime that will inevitably fall, are walking to destruction, and your elders are pushing you to a fate that you don't want. The peoples have moved after a long sleep, and the people today are moving like a stormy sea to extract their rights from the oppressors and restoring their deprived dignities, so ask your captain who is trying to challenge by you the waves: How will he protect you from the chopping of the sea waves which its water is surrounding you from all sides? Don't stand in the front of the rebellious waves or you will drown, and seek safety wherever you can get it. We don't ask from you an aid or participation in support of the oppressed raging uprising peoples against their criminal Tawagit, but we guide you to the path of safety and avoiding the anger of the oppressors, stop your harm on the people of Syria, and disown from who participates from you with the regime in fighting them, and that will be a visor for you from the fate of the regime and its allies, and will save you from the penalty of the supporter, since the committer and who supports him have one penalty, as the Almighty have said: (*surely Firon and Haman and their hosts were wrongdoers*) 8 Surah Al-Qasas, and the prophet – peace and blessings be upon him – used to rule on the whole group by the act of some of it members if the rest were fell silent about it, so he evacuated Banu Nazir and who attempted to assassinate him from them were two men, and killed the men of Banu Qurayza and those who committed what violated the covenant were a group of them, and he fought Quraish and those who supported Banu Bakr from Quraish were some of them.

The media discourse of Al-Manar and NBN fuel a fire that its flames has been ignited by your leaders, but it will not burn as burning of your sect. Since Al-Sham today– with the risks of your leaders and allies – has became on the brink of a sectarian war that will destroy everything in its path, which the past Lebanese civil war will be only simple skirmishes, and this fire ignited by your leaders won't be extinguished by one thousand and one Taif. And what determines your location in this war is your choice: either to support the oppressor and aid him, or stopping all the kinds of harms on Ahli Sunnah.

Take a lesson from the Yazidis of Iraq who assaulted a Muslim Women so they received what they couldn't bear, and even take a lesson from your brothers from the Shia of Iraq who were exploited by America and Iran in fighting Ahli Sunnah, so they were safe, and the Shia paid the price of the war from the blood and subsistence of their sons, (*Then did they taste the evil result of their conduct, and the End of their conduct was Perdition*) 9 Surah At-Talaq, so they

lost security, and they clung to the earth from poverty, (*A fitting recompense for them*) 26 Surah An-Naba, and a just fate.

The Alawite Nusayris chose their position when they participated with the regime, and exaggerated in killing and criminality, and they won't wait for long for the wrath of Ahli Sunnah, (*Behold the nature of the consequence for evil-doers*) 40 Surah Al-Qasas.

You must understand that standing in the face rebelling peoples its consequence won't be virtuous, and that you are a minority which soon will lose – with the power of Allah – who was strengthening it against the majority, you live amidst a majority in Bilad Al-Sham that surround you from all sides. And who finished the regime which was empowering your leaders over Ahli Sunnah, is more capable against them and who aids them in supporting the regime, so assimilate the changes and don't depend on a past that is demolished now before you.

The key of the war is in your hands, but if you opened its door you won't be able to close it or preventing the waves that will enter from it. And the oppressed people that harm was poured on them by your leaders and their allies won't differentiate between who participated from you in harming them and who were pleased with it; from those who were discontent of it with their hearts, hated it and didn't participate in it, if no real movement appears among you that warns the sect from falling in the abyss which it is going to it under the leadership of a group that isn't concerned of the consequences, since the sectarian wars don't know anything except the identity.

And I conclude by summarizing the stance: that your leaders are concerned of ruling and dominance, and you concern is security, subsistence, dignity and justice, and the throne of your leaders is shaking under them by the collapse of the reign of Al-Assad, that is why they are risking your security and subsistence to save the reign of Al-Assad and save their throne in Lebanon, and the reign of Al-Assad will inevitably go away and denying that is obstinacy, so if you are pleased to link your security and subsistence with his defunct reign, and you reject that either they stay together or disappear together, then you will get what you want, and its consequence will be on you, and then only blame yourselves, and don't say: (*we obeyed our leaders and our great men, so they led us astray from the path*) 67 Surah Al-Ahzab, but rather say: (*O woe to us! surely we were m a state of heedlessness as to this; nay, we were unjust*) 97 Surah Al-Anbiya, and the happy one is the one who took a lesson from others,

and judged by his mind, and chose for himself by himself, and didn’t sell his Dunya for the greed of others. O’ have I informed you? Be my witness, O Allah.

And may the peace and blessings of Allah be on your slave and messenger Mohammed and on all his family and companions. Wa Alhamdulillah Rabb Al-Alamin.

Issued by Abdullah Azzam Brigades

Ramadan 1433 A.H. – September 2012

ولا تنسونا من صالح الدُعاء
Don't Forget Us in Your Prayers



شبكة أنصار المجاهدين منتدى الانجليزية : إخوانكم في
Your Brothers at: Ansar al-Mujahideen English Forum

www.ansar1.info
www.as-ansar.com